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זולת

1. With noun = *only*, Deut. 4:12, וְחִמּוּנָהּ אֵינֶכֶם רְאִים זולתי קול
2. “ pronominal suffix = *except*, 1 Sam. 21:10,
כִּי אֵין אַחֶרֶת זולתה בָּזָה

אם

1. In asseveration with imperfect, Gen. 42:15, הִי פָרְעָה אִם־תֵּצֵאנִי מִזֶּה
2. “ “ “ nouns, Ezek. 14:16,
חִי אֲנִי נָאִם אֶדְנִי יְהוָה אִם־בָּנִים וְאִם־בָּנוֹת יֵצְאוּ
3. “ “ after חָלִילָה, imperf., Job 27:5,
חָלִילָה לִּי אִם אֶצְדִּיק אֶתְכֶם
4. “ adjuration, imperf., Cant. 2:7,
הֲשִׁבַּעְתִּי אֶתְכֶם . . . אִם תִּעִיר . . . אֶת־הָאֲהָבָה

מה

In adjuration, imperf., Cant. 8:4 (*cf.* under אם, No. 4 above),

הֲשִׁבַּעְתִּי אֶתְכֶם . . . מִה־תִּעִירוּ . . . אֶת־הָאֲהָבָה

Contributed Notes.

ANOTHER HAGGADIC ELEMENT IN THE SEPTUAGINT.

Amos 1:11 וְשַׁחַת רִחְמִיו LXX. καὶ ἐλυμήνατο μητρὰν (so AQ; B has μητέρα) ἐπὶ γῆς finds a partial (what does ἐπὶ γῆς mean?) explanation in the following note in Norzi's commentary: בְּמִדְרַשׁ יְלֻמְדָנוּ פֶּרֶשׁת פִּי־תֵצֵא כְּשִׁי־צֵא מִמִּצְרַיִם אִמּוֹ חָתָן מִיִּתְרֵין שְׁלָה (פֶּרֶשׁ: הָאִם שְׁלָה, וּבִלְעֻז מִדְרִישׁ"י) שְׁלָה חֵלֶד. הָדָא הוּא דְכְּתִיב וְשַׁחַת רִחְמִיו רַחֲמוֹ פְּתִיב עֲד־פֶּאן. וְאֵין פֶּן בְּסִפְרִים שְׁלָנוּ.

MAX L. MARGOLIS.